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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, February 9, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 16, 2006	10:00 am	San Francisco
March 2, 2006	10:00 am	San Francisco
March 15, 2006 ( <b>Wednesday</b> )	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 14, 2006	1:30 pm	San Francisco
February 27, 2006	1:30 pm	San Francisco
March 13, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

*March 6, 2006  
10 am – 12:00 noon*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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### COMMISSIONER OFFICE HOURS

NONE

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### PUBLIC MEETING & WORKSHOPS

#### **Workshop – Local Capacity Requirement Workshop (R.05-12-013)**

February 8 - 9, 2006  
10 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Between Van Ness Avenue and McAllister)  
San Francisco

The purpose of this workshop is to discuss plans and proposals for local resource adequacy requirements. The workshop is being held to promote a better understanding of the California Independent System Operator's Local Capacity Technical Analysis, as well as the proposals for local resource adequacy filed on January 24, 2006, in response to the Commission's directive in Decision 05-10-042. The workshop will include discussions of possible alternatives to, and variations of, the proposals. It will also include a more in-depth discussion of need for evidentiary hearings. The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her email address is mts@cpuc.ca.gov. Ms. Sterkel may issue an agenda and instructions for participation in the workshop. Any agenda will be served on the R.05-12-013 service list.

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
February 9, 2006  
10 am – 4 pm

DDTP Offices  
14th Street, Suite 400  
Conference Room  
Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from January EPAC meeting, D. Review of Action List Items, E. Discuss the Off-site Meeting, F. Discuss the Committee's Vacant Seat and Vote on a Recommendation, and G. Receive the CRSAC Liaison report; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, and F. CRS Report; III. Public Input; IV. EPAC Business, A. Report from the Chair/TADDAC Liaison; V. Equipment Report; VI. Review and Update the Standard Operating Procedures; VII. Discussion of Cellular Devices Provided in Texas; VIII. Cellular Plan for the DDTP Program; IX. Suggestions for 2007-2008 DDTP Budget; X. Discussion of Amending Equipment to Program Supply, A. List, B. Member Reports, C. Requests for invention, and D. Suggested items for next month's agenda; and XI. Interview for the Hard of Hearing Seat.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to lisa@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

#### **Workshop– Energy Efficiency Evaluation, Measurement and Evaluation Protocols (R.01-08-028)**

February 15, 2006

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A

and  February 16, 2006  9:30 am – 4:30 pm	(Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The purpose of the workshop is to discuss drafts of protocols for Codes and Standards, Emerging Technologies, and End Use Life evaluation. The agenda for the workshop is as follows:

February 15, 2006: 9:30 a.m. - 12:30 p.m. Emerging Technologies evaluation protocols  
1:30 p.m. - 4:30 p.m. End Use Life evaluation protocols

February 16, 2006: 9:30 a.m. - 4:30 p.m. Codes and Standards evaluation protocols

The draft protocols will be forthcoming and posted to the Commission's EE website at the following link  
<http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/>

The workshop will be open to the public and the Training Room is wheelchair accessible.

For questions about this workshop, please contact Ariana Merlino at ru4@cpuc.ca.gov or (619) 525-4220.

**Workshop – RPS Reporting and Compliance Rules (R.04-04-026)**

February 16, 2006 9:30 am – 5 pm	Hiram Johnson State Building Milton Marks Conference Center, Santa Barbara Room 455 Golden Gate Avenue <b>San Francisco</b>
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The purpose of this workshop is to discuss RPS reporting and compliance rules. The workshop will address staff proposals for reporting and compliance and provide an opportunity to take public comment on the proposals. Energy service providers and community choice aggregators are encouraged to participate. Energy Division plans to circulate its proposals prior to the workshop. For questions about this workshop, please contact Susannah Churchill at SC1@cpuc.ca.gov or (415) 703-5595.

**Workshops – Review of the November 1, 2005 filing of the Standardization Team Report and Progress Report on the CARE and Low Income Energy Efficiency Program Initiatives**

February 17, 2006 10 am – 4 pm	Combined Workshops State of California Building Milton Marks Conference Center 455 Golden Gate Avenue, Benicia Room <b>San Francisco</b>
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Administrative Law Judge Steve Weissman will hold this combined workshop to review the Standardization Team Proposed Revisions to the LIEE Statewide P&P and the WIS Manual filed on November 1, 2005 and to discuss the status of the CARE and Low-Income Energy Efficiency Program Winter Initiative. The schedule for the workshop is as follows: 10:00 a.m. to 12:00 noon – Review of the November 1, 2005 Standardization Team Report; 12:00 noon to 1:00 p.m. - LUNCH (**Lunch will not be provided**); and 1:00 p.m. to 4:00 p.m. – Progress Report on the CARE and LIEE Program Winter Initiatives.

**TELECONFERENCE INFORMATION:** The meeting is accessible through teleconference. To use this option, please call 1-866-675-0748. After hearing the prompt, enter the access code 554377 followed by the pound sign (#). This location is wheelchair accessible, and the meeting is open to the public. For questions about the workshop, contact Hazlyn Fortune at (415) 703-1809; hcf@cpuc.ca.gov.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. Please use the mute function on your phone whenever you are not speaking in the workshop.

**Public Meeting Notice – ULTS Administrative Committee**

February 22, 2006 10:30 am - 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day. Packet including the agenda for this meeting is available at <http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/ults.htm>. Contact: Kevin Feizi, 916-327-7798 or [kef@cpuc.ca.gov](mailto:kef@cpuc.ca.gov).

**Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

March 6, 2006 10 am – 12:00 noon	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Workshop Notice – R.04-03-017: Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources**

March 16, 2006 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

2/7/06      **A06-02-006** - Application to Sell and Transfer Passenger Stage Certificate 13530 and ownership of Comfort Express Shuttle Service and related equipment and items from Abdisamad M. Deria to Jaipal Singh, an individual. (**Transferor:** Abdisamad M. Deria, dba Comfort Express Shuttle Service, 333 Willow Street, Unit #228, Alameda, CA 94501; (510) 774-6833; **Transferee:** Jaipal Singh, 1200 Davis Street, #30, San Leandro, CA 94577; (510) 377-2549.)

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

2/7/06      **C05-10-003** - Wilmot McCutchen vs. Pacific Gas and Electric Company (U 39 E) and the City of Orinda, for an order vacating Commission Decision 05-07-017 for violations of Rule 1, California Public Utilities Commission, Rules of Practice and Procedure, and California Public Utilities Commission General Order 131-D; **Petition for Modification of D06-01-031 by Wilmot McCutchen.**

2/7/06

**A05-06-002** – Pacific Gas and Electric Company and City of Orinda, for expedited approval under Public Utilities Code Section 851 to Quitclaim a Portion of a 115 kV Transmission Line Easement to the City of Orinda; **Petition for Modification of D05-07-017 by Wilmot McCutchen.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**Date Filed**

**Subject**

February 6, 2006

Helplink, United Way Community Information Center program for Marin County, Application to use the 2-1-1 dialing code to offer information and referral services in Marin County. To request a copy of this filing, contact Edward A. Schoenberger, Director, at [eschoenberger@uwba.org](mailto:eschoenberger@uwba.org) or by phone at (415-808-4304). Comments may be submitted. Comments should arrive by February 27, 2006, addressed to Director, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Edward A. Schoenberger at [eschoenberger@uwba.org](mailto:eschoenberger@uwba.org). Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission (**effective TBD**).  
CPUC contact: Nazmeen Rahman, (415) 703-1625.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**1/27/06**

ALJ Wong

**A.04-01-034** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G).

**2/1/06**

ALJ Weissman

**R.04-01-025** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California.

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Ryerson	<b>FC-022</b> - In the matter of the Citation of Greg Reed dba Emerald City Limousine, pursuant to Resolution ALJ-187, <b>Citation Hearing in San Diego held and concluded</b>
ALJ Walker	<b>R.05-02-023</b> - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030, <b>Evidentiary Hearing held and continued to February 9</b>

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**2/13/06** NONE SCHEDULED  
10:00 a.m.

**2/23/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities  
10:00 a.m. (collectively "SBC"), Defendant,  
ALJ Thorson **Commission Courtroom, San Francisco**  
Comr Brown

**2/23/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
10:00 a.m. (collectively "Cox"), Defendant,  
ALJ Thorson **Commission Courtroom, San Francisco**  
Comr Brown

**2/27/06** NONE SCHEDULED  
10:00 a.m.

**3/9/06** **I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown

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<b>3/16/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>3/16/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-012 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-012 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, <b>Commission Courtroom, San Francisco</b>

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### FINAL ORAL ARGUMENTS (FOA)

<b>3/6/06</b> 10:00 a.m. – 12:00 noon ALJ Fukutome Comr Brown	<b>A.04-12-014 (FOA)</b> - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and <b>I.05-05-024</b> - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, <b>Commission Auditorium, San Francisco</b>
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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

<b>2/9/06</b> 9:00 a.m. ALJ Walker Comr Brown	<b>R.05-02-023 (EH)</b> - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030, <b>Commission Courtroom, San Francisco</b> <b>(also February 10)</b>
<b>2/9/06</b> 10:00 a.m. ALJ Ryerson	<b>FC-021 (CITATION)</b> - In the matter of the Citation Unique Tours & Transportation, Inc., pursuant to Resolution ALJ-187, <b>San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA</b>
<b>2/10/06</b> 10:00 a.m. ALJ Ryerson	<b>FC-024 (CITATION)</b> - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187, <b>San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA</b>



- 2/14/06**  
10:30 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**
- 2/16/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**
- 2/17/06**  
9:30 a.m.  
ALJ Economie  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/17/06**  
11:00 a.m.  
ALJ Ryerson  
**C.06-01-009 (ECP)** – Ralph Gomez, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA**
- 2/22/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also February 23)**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/27/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 28 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/3/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**

**3/3/06**  
12:00 noon  
ALJ Barnett      **C.05-12-036 (ECP)** – Leeann A. Linam, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**

**3/3/06**  
1:00 p.m.  
ALJ Barnett      **C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**

**3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown      **A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**

**3/6/06**  
10:00 a.m. –  
12:00 noon  
ALJ Fukutome  
Comr Brown      **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
**I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**

**3/6/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown      **A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also March 7 at 9:00 a.m.)**

**3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown      **A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Commission Courtroom, San Francisco**

**3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown      **I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

**3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy      **A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**

**3/14/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn      **A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also March 15 - 17 and March 20 - 24 at 9:30 a.m.)**

**3/15/06**  
9:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn      **A.05-12-021 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective January 1, 2006,  
**Commission Courtroom, San Francisco**  
**(also March 16)**

- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.04-03-017 (WS) - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
Commission Courtroom, San Francisco**
- 3/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC) - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
Commission Courtroom, San Francisco**
- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH) - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
Commission Courtroom, San Francisco  
(also March 21 – 24)**
- 3/22/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH) - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
C.05-10-007 - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
C.05-10-011 - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
C.05-09-011 - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
C.05-09-012 - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
C.05-09-027 - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
C.05-11-015 - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA  
(also March 23 - 24)**
- 3/23/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC) - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and  
A.05-10-016 - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and  
A.05-10-019 - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
Commission Courtroom, San Francisco**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH) - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**

- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/17/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**C.05-09-017 (EH)** - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,  
**Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA**  
**(also April 18 – 21)**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**
- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/10/06**  
9:30 a.m.  
ALJ Economie  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**

- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
**(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr  
Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr  
Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

**7/31/06**                    **C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX  
9:00 a.m. –                CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
4:00 p.m.                (collectively "Cox"), Defendant,  
ALJ Thorson              **Commission Courtroom, San Francisco**  
Comr Brown              **(also August 1 – 4)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

2/7/06	R93-04-003	Commission Order Instituting Rulemaking on Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks and
	I93-04-002	Commission Order Instituting Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.

**Summary:** On February 3, 2006, Michelle Robinson, Vice President- Regulatory, Verizon California Inc. (Verizon), met with Cmmr. Chong in San Francisco. Also present were Chris Poschl, advisor to Cmmr. Chong, and Kevin Collins, Senior Staff Consultant-Financial Planning & Analysis, for Verizon. Written materials (attached to the notice) were used. Verizon representatives discussed the ALJ's draft decision (DD) addressing Verizon's permanent UNE rates. Robinson explained that the DD contains several critical errors and outdated conclusions and that the cost model used generates a number of illogical results that must be corrected.

**Filer: Verizon California Inc.**

**Contact: Sonja Killingsworth**

**Phone: (415) 474-4921**

**Email: sonja.d.killingsworth@verizon.com**

**Summary:** On February 2, 2006, Jeff Compton, Vice President-Regulatory and Industry Relations for Telscape Communications, Inc. (Telscape), met with Lester Wong, advisor to Cmmr. Peevey, Kelly Hymes, advisor to Cmmr. Grueneich, and Christopher Poschl, advisor to Cmmr. Chong, in three separate meetings in San Francisco. Also present were Robert Lane, advisor to Cmmr. Bohn, and John Clark of the law firm, Goodin, MacBride, Squeri, Ritchie & Day, LLP, attorneys for Telscape. Telscape's representatives indicated concern about the manner in which the potential UNE rate increases proposed by the Draft Decision might be trued-up. Telscape representatives explained that proposed modifications to Verizon geographic rate zones could result in unanticipated and unreasonably-high true-up liability for some competitive local exchange carriers. Telscape explained that based on the results of the prices generated in this case, the Commission should immediately re-visit both the appropriateness of the inputs used to determine wire center zones and the reasonableness of applying high loop prices to customers in growing, densely-populated portions in zone 2 areas. Telscape's representatives further explained that it did not believe that it was reasonable for it to apply for carrier-of-last-resort status.

**Filer: Telscape Communications, Inc.**

**Contact: Jan Van Dusen**

**Phone: (415) 392-7900**

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